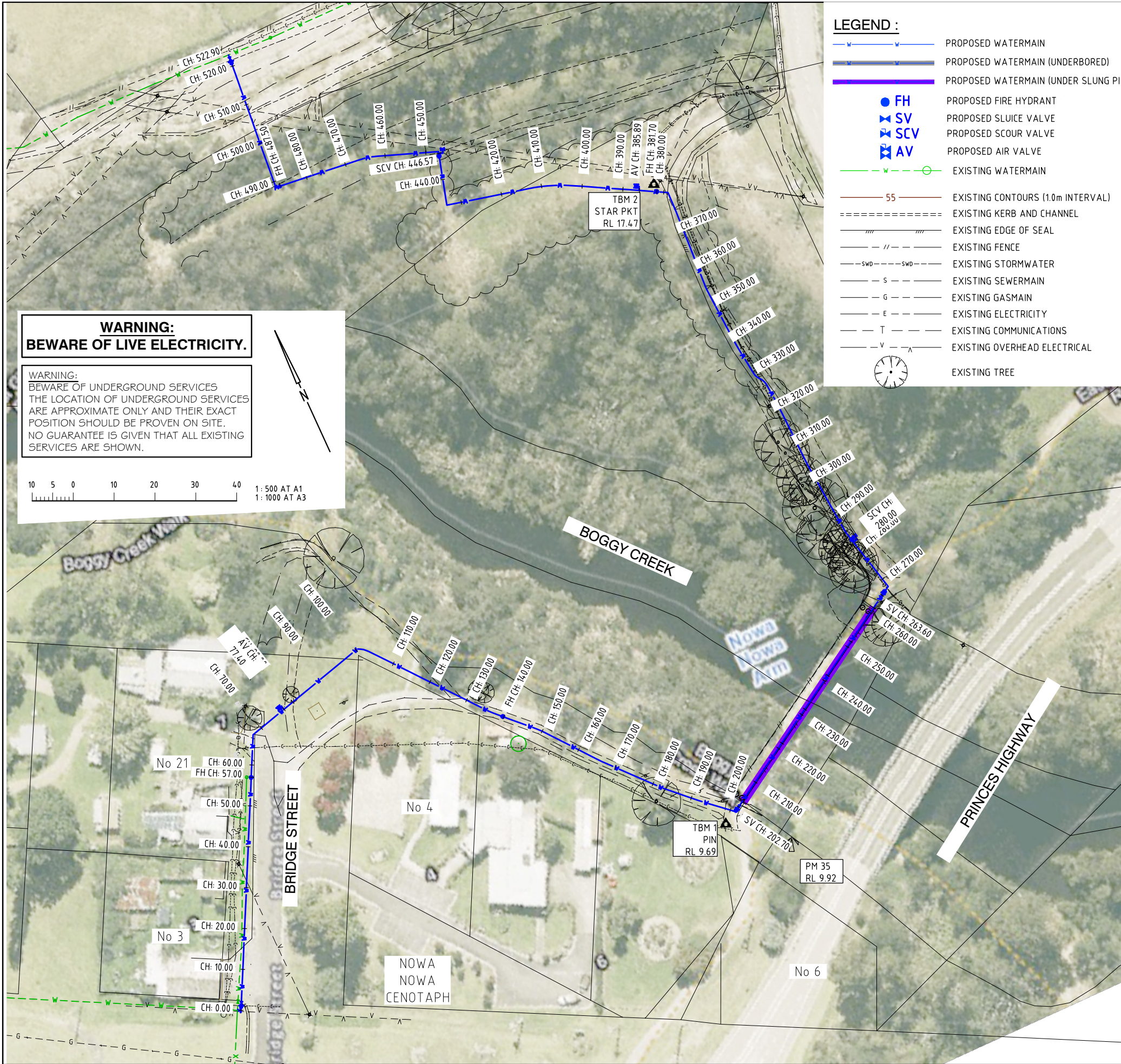








**LEGEND :**

- PROPOSED WATERMAIN
- PROPOSED WATERMAIN (UNDERBORED)
- PROPOSED WATERMAIN (UNDER SLUNG PIPE)
- PROPOSED FIRE HYDRANT
- PROPOSED SLUICE VALVE
- PROPOSED SCOUR VALVE
- PROPOSED AIR VALVE
- EXISTING WATERMAIN
- EXISTING CONTOURS (1.0m INTERVAL)
- EXISTING KERB AND CHANNEL
- EXISTING EDGE OF SEAL
- EXISTING FENCE
- EXISTING STORMWATER
- EXISTING SEWERMAIN
- EXISTING GASMAIN
- EXISTING ELECTRICITY
- EXISTING COMMUNICATIONS
- EXISTING OVERHEAD ELECTRICAL
- EXISTING TREE

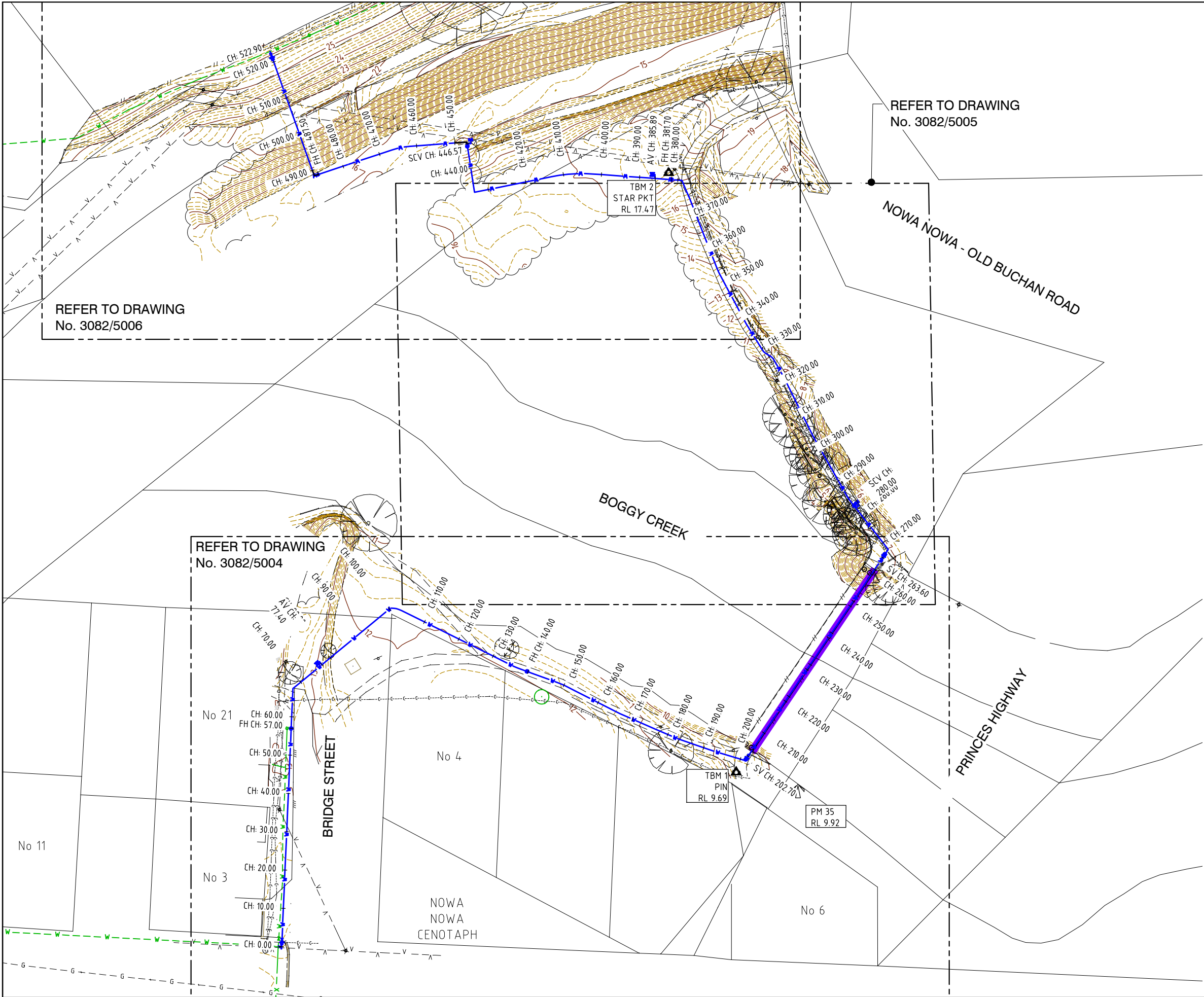
**NOTES:**

- ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH THE SPECIFICATION, DRAWINGS, EAST GIPPSLAND WATER REQUIREMENTS, WSA 01-2004 AND WSA 03-2011-3.1, INCLUDING BUT NOT LIMITED TO PRODUCT SPECIFICATIONS; PS 207 (PE) WATERMAIN PIPE, PS 215 (PE) PROPERTY SERVICE PIPES, PS 260 GATE VALVES, PS 267 HYDRANTS, PS 202 -DI FITTINGS AND PS 318 DETECTABLE MARKER TAPE
- ALL PIPEWORK TO BE PE PN 16 UNLESS OTHERWISE NOTED.
- ALL FITTINGS TO BE MINIMUM PN 16. FOR PIPE SIZES LESS THAN OR EQUAL TO DN63, ELECTROFUSION JOINTS ARE PERMITTED. BUTT WELDED JOINTS ARE REQUIRED FOR HDPE GREATER THAN OD63 UNLESS OTHERWISE NOTED. NO COMPRESSION COUPLINGS ARE ALLOWED.
- WATERMAIN SHALL BE TESTED TO 1200KPA IN ACCORDANCE WITH EAST GIPPSLAND WATER REQUIREMENTS
- ALL SERVICES ARE APPROXIMATE ONLY AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORKS INCLUDING PROPERTY WATER SERVICE CONNECTIONS. CLEARANCES FROM OTHER SERVICES MUST BE IN ACCORDANCE WITH TABLE 5.5 WSA 03-2011-3.2.
- ANCHORAGE SHALL BE PROVIDED AT ALL CHANGES IN DIRECTION, TEES, CHANGE IN PIPE SIZE AND TERMINATION POINTS. BEARING AREA FOR ALL THRUST BLOCKS TO BE IN ACCORDANCE WITH TABLE 7.3 WSA 03-2011 3.1 (MPVC & PE SHALL BE TESTED TO 1600KPA).
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE ADEQUATE TRAFFIC CONTROL MEASURES IN ACCORDANCE WITH OCCUPATIONAL HEALTH AND SAFETY GUIDELINES.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL NECESSARY PERMITS TO CONSTRUCT THE WORKS.
- PUDDLE FLANGES TO BE MACHINE GROOVED AND FACTORY FITTED TO PIPEWORK TO ENSURE THRUST RESTRAINT.
- DETECTABLE MARKER TAPE TO BE PLACED ON TOP OF EMBEDMENT MATERIAL. REFER TO EAST GIPPSLAND WATER TECHNICAL BULLETIN TB005 FOR MORE DETAILS.
- THE CONTRACTOR SHALL PLAN AND COORDINATE ALL CONNECTIONS TO THE EXISTING WATER MAIN IN ACCORDANCE WITH EGW STANDARD OPERATING PROCEDURE SOP 038 - "PLANNED SHUTDOWNS". AND EGW STANDARD OPERATING PROCEDURE SOP 079 - "REPAIR & REMOVAL OF ASBESTOS CEMENT PIPES".
- SEDIMENT CONTROL STRUCTURES TO BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATION AND TO THE APPROVAL OF THE SUPERINTENDENT.
- ALL EQUIPMENT, PLANT AND ASSOCIATED MACHINERY MUST BE MADE FREE OF SOIL, SEED AND PLANT MATERIALS PRIOR TO ENTERING THE ROAD RESERVE TO PREVENT THE SPREAD OF WEEDS AND SOIL PATHOGENS.
- ROAD PAVEMENT IS TO BE KEPT CLEAR AND CLEAN FROM ANY MATERIALS (SPOIL, MUD, GRAVEL, DEBRIS, SAND ETC.) THAT MAY REDUCE SKID RESISTANCE OR AFFECT MARKINGS. ANY MATERIAL SPILT OR TRACKED ONTO THE ROAD SURFACE MUST BE CLEANED OFF IMMEDIATELY.
- FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH EAST GIPPSLAND WATER TECHNICAL BULLETIN TB002 AND IN ACCORDANCE WITH CFA REQUIREMENTS CONTRACTOR TO ENSURE BLUE REFLECTORS, WHITE MARKERS AND MARK POSTERS ARE INSTALLED.
- MARKER POSTS ARE TO BE INSTALL ADJACENT TO STOP VALVES, AIR VALVES, AND FIREPLUGS AS DIRECTED. REFER TO EAST GIPPSLAND WATER TECHNICAL BULLETIN TB003 FOR FURTHER DETAILS.
- ALL WORKS ARE TO BE CONDUCTED IN ACCORDANCE WITH THE RELEVANT WORKSAFE COMPLIANCE CODES AND WORKSAFE CONDITIONS. CONTRACTOR MUST NOTIFY WORKSAFE WHEN REQUIRED TO UNDERTAKE WORKS IN ACCORDANCE WITH THE CODE.
- WORK SAFE TO BE NOTIFY THREE (3) DAYS BEFORE CONSTRUCTION EXCAVATION WORKS INVOLVING
  - A TRENCH (IF THE EXCAVATED DEPTH IS MORE THAN 1.5m)
  - A SHAFT (IF THE EXCAVATED DEPTH IS MORE THAN 2.0m)
  - A TUNNEL
- CONTRACTOR TO UNDERTAKE WORKS IN ACCORDANCE WITH THEIR HSE MANAGEMENT PROCEDURES IN PARTICULAR HAZARDS INCLUDING BUT NOT LIMITED TO; WORKING NEAR UNDERGROUND AND OVERHEAD SERVICES, WORKING IN CONFINED SPACES AND TRENCHING GREATER THAN 1.5m (EXCAVATIONS VARY) INCLUDING SECURING TRENCHES AFTER EACH DAY, WORKING FROM HEIGHTS (WITH POTENTIAL TO FALL), BIOLOGICAL HAZARDS, CONTAMINATED, FLAMMABLE OR DANGEROUS ATMOSPHERES, UV EXPOSURE AND ADVERSE WEATHER, MANUAL HANDLING, THE USE OF SUB CONTRACTORS AND WORKING IN CLOSE PROXIMITY TO THE PUBLIC. WORKING WITH/NEAR MOBILE PLANT AND EQUIPMENT, DRILLING MACHINE POSITION ADJACENT TRENCHES.
- THE CONTRACTOR MUST PROVIDE CONSTRUCTION METHODOLOGY TO UNDER TAKE NEW CONSTRUCTIONS WORKS AND ENSURE THE CONTINUOUS SERVICE IS MAINTAIN. CONSTRUCTION METHODOLOGY SHALL INCLUDE BUT NOT LIMITED TO.
  - PROTECTION (IE; FLAGGING AND NO GO ZONE ) TO NATIVE VEGETATION PROTECTION, CULTURAL HERITAGE SITE AREAS
  - SECURING OF SITE EACH DAY (TRENCHED COVERED, NIGHT TIME TRAFFIC MANAGEMENT ETC.
  - WORKING NEAR SERVICE AUTHORITY ASSETS (OVERHAED POWERLINES, HIGH PRESSURE GASMAIN, ETC.)
  - CUT AND DISPOSE OF ASBESTOS PIPES ( COMPLYING TO EGW SOP 079)
  - MAXIMIZING OFFSETS AND CLEARANCES FROM EXISTING AND NEW SERVICES - (BORING AND OPEN TRENCH CONSTRUCTION)
  - WATER QUALITY MANAGEMENT AND TESTING
  - COMMISSIONING AND TESTING OF NEW WATERMAIN









**WARNING:**  
**BEWARE OF LIVE ELECTRICITY.**

WARNING:  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATION OF UNDERGROUND SERVICES  
ARE APPROXIMATE ONLY AND THEIR EXACT  
POSITION SHOULD BE PROVEN ON SITE.  
NO GUARANTEE IS GIVEN THAT ALL EXISTING  
SERVICES ARE SHOWN.

REFER TO DRAWING  
No. 3082/5005

REFER TO DRAWING  
No. 3082/5006

REFER TO DRAWING  
No. 3082/5004

**NOTES:**

1. FOR NOTES AND LEGEND REFER TO DRAWING No. 3082/5001

10 5 0 10 20 30 40 1:500 AT A1  
1:1000 AT A3

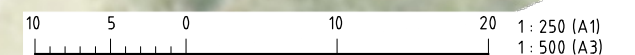


FOR CONTINUATION REFER TO DRAWING No. 3082/5005



NOTES:

1. FOR NOTES AND LEGEND REFER TO DRAWING No. 3082/5001



|                                                                                                                                                                                    |            |               |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|-----------|------|-----------|---------------------------------------------------------------------|--------|--------|----------|------|-----------|------|---------------|--|--------|-------|------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|------------|----------|---------|-------|-------------|--|
|                                                                                                                                                                                    |            |               | <p>© Crossco Consulting Pty Ltd All Rights Reserved 2026.</p> <p>Copyright in the whole and every part of this drawing belongs to Crossco Consulting Pty Ltd and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or on any media, to any person other than by agreement with Crossco Consulting Pty Ltd.</p> |      |            | <p>Crossco Consulting Pty Ltd</p> <p>ABN: 88 135 548 110</p> <p>154 Macleod St</p> <p>P.O. Box 858</p> <p>Bairnsdale Vic 3875</p> <p>Tel:(03) 51526298</p> <p>Fax (03) 51527222</p> <p>Email: <a href="mailto:consult@crossco.com.au">consult@crossco.com.au</a></p> |    |       |  <p>ENGINEERING &amp; ENVIRONMENTAL CONSULTANTS</p> |           |                                                                                                                                                                                                                                                                                                                                                                        |  <p>East Gippsland Water</p> |  |                                                                                                                                                                   | <div><div></div><table><tr><td>DESIGNED:</td><td>R.S.</td><td rowspan="3"><b>A1</b></td><td rowspan="3"><b>DATUM:</b><br/><b>HEIGHT: AHD</b><br/><b>HORIZONTAL: ARBITRARY</b></td></tr><tr><td>DRAWN:</td><td>A.M.M.</td></tr><tr><td>CHECKED:</td><td>S.G.</td></tr><tr><td>APPROVED:</td><td>M.S.</td><td colspan="2">SURVEY REF: -</td></tr><tr><td>SCALE:</td><td>1:250</td><td colspan="2">PLAN No: -</td></tr></table></div> |  |                                                                         | DESIGNED: | R.S. | <b>A1</b> | <b>DATUM:</b><br><b>HEIGHT: AHD</b><br><b>HORIZONTAL: ARBITRARY</b> | DRAWN: | A.M.M. | CHECKED: | S.G. | APPROVED: | M.S. | SURVEY REF: - |  | SCALE: | 1:250 | PLAN No: - |  | <p><b>EAST GIPPSLAND WATER</b></p> <p><b>EAST GIPPSLAND WATER CONTRACT #1251/B</b></p> <p><b>BOGGY CREEK, NOWA NOWA</b></p> <p><b>180 DIA. WATERMAIN UPGRADE WORKS</b></p> |  |  | <table><tr><td>DATE:</td><td>APRIL 2026</td><td rowspan="3"><b>A</b></td></tr><tr><td>SHEET 5</td><td>OF 17</td></tr><tr><td>DRAWING No:</td><td></td></tr></table> |  |  | DATE: | APRIL 2026 | <b>A</b> | SHEET 5 | OF 17 | DRAWING No: |  |
| DESIGNED:                                                                                                                                                                          | R.S.       | <b>A1</b>     | <b>DATUM:</b><br><b>HEIGHT: AHD</b><br><b>HORIZONTAL: ARBITRARY</b>                                                                                                                                                                                                                                                                                             |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| DRAWN:                                                                                                                                                                             | A.M.M.     |               |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| CHECKED:                                                                                                                                                                           | S.G.       |               |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| APPROVED:                                                                                                                                                                          | M.S.       | SURVEY REF: - |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| SCALE:                                                                                                                                                                             | 1:250      | PLAN No: -    |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| DATE:                                                                                                                                                                              | APRIL 2026 | <b>A</b>      |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| SHEET 5                                                                                                                                                                            | OF 17      |               |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| DRAWING No:                                                                                                                                                                        |            |               |                                                                                                                                                                                                                                                                                                                                                                 |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| <table><tr><td>A</td><td>M.S.</td><td>23-04-2026</td><td>PRELIMINARY DESIGN - ISSUED FOR REVIEW</td></tr><tr><td>Rv</td><td>APPR.</td><td>DATE</td><td>REVISIONS</td></tr></table> |            |               | A                                                                                                                                                                                                                                                                                                                                                               | M.S. | 23-04-2026 | PRELIMINARY DESIGN - ISSUED FOR REVIEW                                                                                                                                                                                                                               | Rv | APPR. | DATE                                                                                                                                     | REVISIONS | <p>This document is produced by Crossco Consulting Pty Ltd solely for the benefit of and use by the client in accordance with the terms of the retainer. Crossco Consulting Pty Ltd does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.</p> |                                                                                                                   |  | <p>XREF ATTACHED: R:\3082 EGW Boggy Creek Nowa Nowa\ACAD\Xref\3082 EGW TB.dwg</p> <p>CAD FILE NAME: R:\3082 EGW Boggy Creek Nowa Nowa\ACAD\Drwg\3082-5004.dwg</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <p><b>DETAIL LAYOUT PLAN - SHEET 1 OF 3</b></p> <p><b>3082/5004</b></p> |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| A                                                                                                                                                                                  | M.S.       | 23-04-2026    | PRELIMINARY DESIGN - ISSUED FOR REVIEW                                                                                                                                                                                                                                                                                                                          |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |
| Rv                                                                                                                                                                                 | APPR.      | DATE          | REVISIONS                                                                                                                                                                                                                                                                                                                                                       |      |            |                                                                                                                                                                                                                                                                      |    |       |                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |  |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         |           |      |           |                                                                     |        |        |          |      |           |      |               |  |        |       |            |  |                                                                                                                                                                            |  |  |                                                                                                                                                                     |  |  |       |            |          |         |       |             |  |



CONTRACTOR TO LOCATE AND DEPTH ALL SERVICES  
IN CLOSE PROXIMITY TO NEW AND EXISTING  
CONSTRUCTION PRIOR TO WORKS

This aerial map illustrates the proposed 180 DIA FE 100 PN16 WATERMAIN alignment along Boggy Creek. The mainline is shown as a blue line with stationing markers ranging from CH 170.00 to CH 370.00. Key features include:

- Vertical Curves:** Labeled with 'R' values, such as R 10.0 and R 3.5.
- Structures:** SCV & PIT, FH, and SV are indicated at various points along the alignment.
- Excavation Details:** Labels for 0.9m EX. COMMS, 1.2m EX. COMMS, and 1.8m PROPOSED 180 DIA WATERMAIN are present.
- Topography:** Contour lines and a north arrow are shown in the upper right.
- Water Body:** Boggy Creek is labeled in the lower left.

FOR CONTINUATION REFER TO DRAWING N. 2222/5224

10 5 0 10 20 1 : 250 (A1)  
1 : 500 (A3)

[illegible]



**WARNING:**  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATION OF UNDERGROUND SERVICES  
ARE APPROXIMATE ONLY AND THEIR EXACT  
POSITION SHOULD BE PROVEN ON SITE.  
NO GUARANTEE IS GIVEN THAT ALL EXISTING  
SERVICES ARE SHOWN.

CONTRACTOR TO LOCATE AND DEPTH ALL SERVICES  
IN CLOSE PROXIMITY TO NEW AND EXISTING  
CONSTRUCTION PRIOR TO WORKS

NOTES:

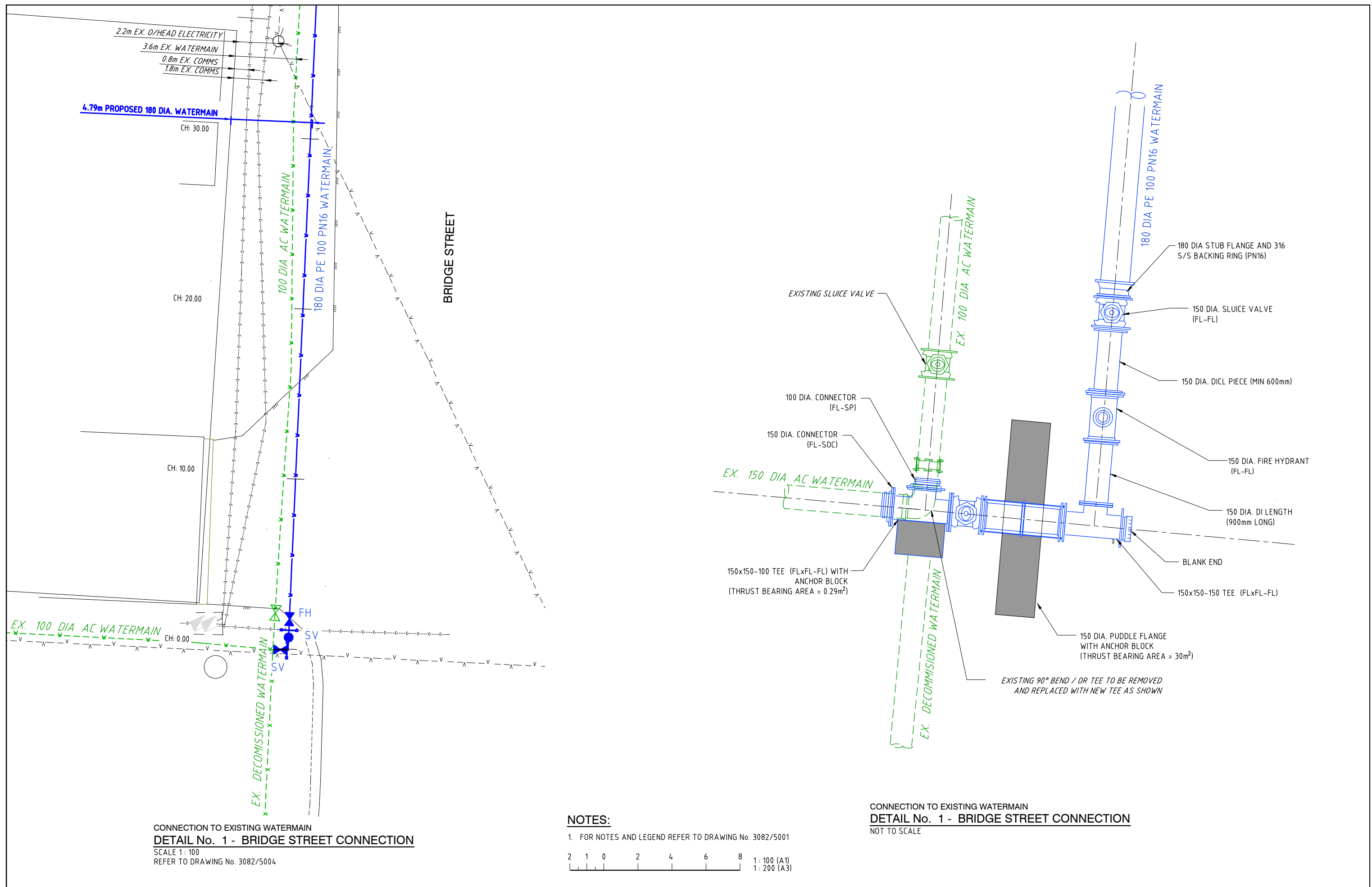
1. FOR NOTES AND LEGEND REFER TO DRAWING No. 3082/5001

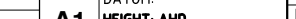
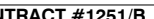


FOR CONTINUATION REFER TO DRAWING No. 3082/5004

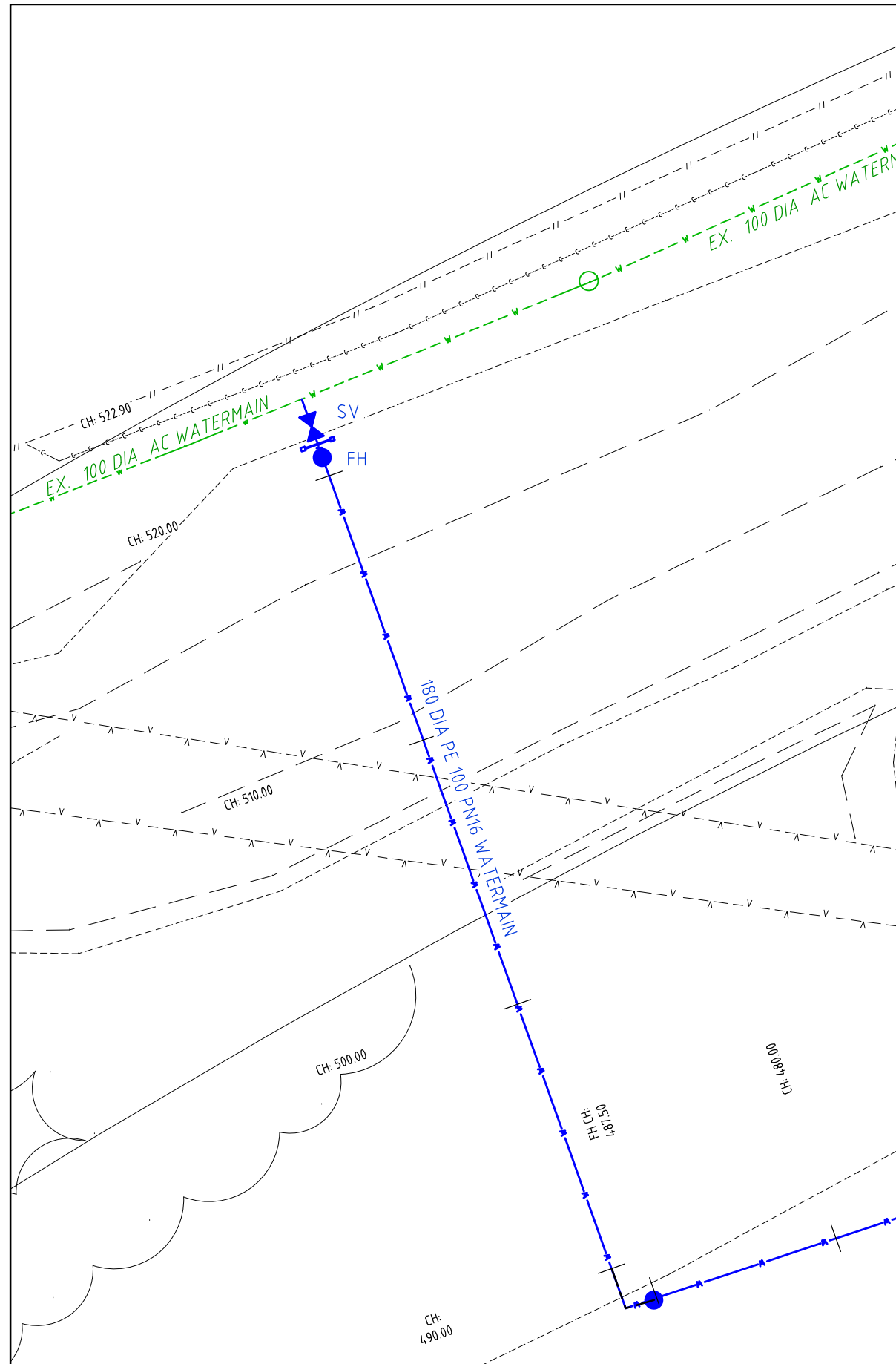
|                                                                                                                                                                                    |            |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
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| DESIGNED:                                                                                                                                                                          | R.S.       | <b>A1</b><br><b>HEIGHT: AHD</b><br><b>HORIZONTAL: ARBITRARY</b> | DATUM:                                 |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| DRAWN:                                                                                                                                                                             | A.M.M.     |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| CHECKED:                                                                                                                                                                           | S.G.       |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| APPROVED:                                                                                                                                                                          | M.S.       |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| SCALE: 1:250                                                                                                                                                                       |            | SURVEY REF: --                                                  | PLAN No: --                            |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| DATE:                                                                                                                                                                              | APRIL 2026 |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| SHEET 7                                                                                                                                                                            | OF 17      |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| DRAWING No:                                                                                                                                                                        |            |                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| <table><tr><td>A</td><td>M.S.</td><td>23-04-2026</td><td>PRELIMINARY DESIGN - ISSUED FOR REVIEW</td></tr><tr><td>Rv</td><td>APPR.</td><td>DATE</td><td>REVISIONS</td></tr></table> |            |                                                                 |                                        | A                                                                                                                                                                                                                                                                                                                                                             | M.S. | 23-04-2026 | PRELIMINARY DESIGN - ISSUED FOR REVIEW | Rv                                                                                                                                                                                                                                                                                                                                      | APPR. | DATE | REVISIONS | <p>This document is produced by Crossco Consulting Pty Ltd solely for the benefit of and use by the client in accordance with the terms of the retainer. Crossco Consulting Pty Ltd does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.</p> |  |  |  | <p><b>DETAIL LAYOUT PLAN - SHEET 3 OF 3</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| A                                                                                                                                                                                  | M.S.       | 23-04-2026                                                      | PRELIMINARY DESIGN - ISSUED FOR REVIEW |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |
| Rv                                                                                                                                                                                 | APPR.      | DATE                                                            | REVISIONS                              |                                                                                                                                                                                                                                                                                                                                                               |      |            |                                        |                                                                                                                                                                                                                                                                                                                                         |       |      |           |                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |      |                                                                 |        |        |        |  |          |      |  |           |      |  |              |  |                |             |                                                                                                                                                                                                                                                                                                             |  |  |  |       |            |         |       |             |  |





|    |       |            |                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                                                                                                                                     |  |  |                                                                                                                                  |  |  |                                                                                                               |  |  |                                                                                                                                                                                                                                                            |  |  |                                                         |  |  |                                                                                                                                       |  |  |                                                           |  |  |                                            |  |  |                  |  |  |
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| A  | M.S.  | 23-04-2026 | PRELIMINARY DESIGN - ISSUED FOR REVIEW                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                     |  |  |                                                                                                                                  |  |  |                                                                                                               |  |  |                                                                                                                                                                                                                                                            |  |  |                                                         |  |  |                                                                                                                                       |  |  |                                                           |  |  |                                            |  |  |                  |  |  |
| Rv | APPR. | DATE       | REVISIONS                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                     |  |  |                                                                                                                                  |  |  |                                                                                                               |  |  |                                                                                                                                                                                                                                                            |  |  |                                                         |  |  |                                                                                                                                       |  |  |                                                           |  |  |                                            |  |  |                  |  |  |



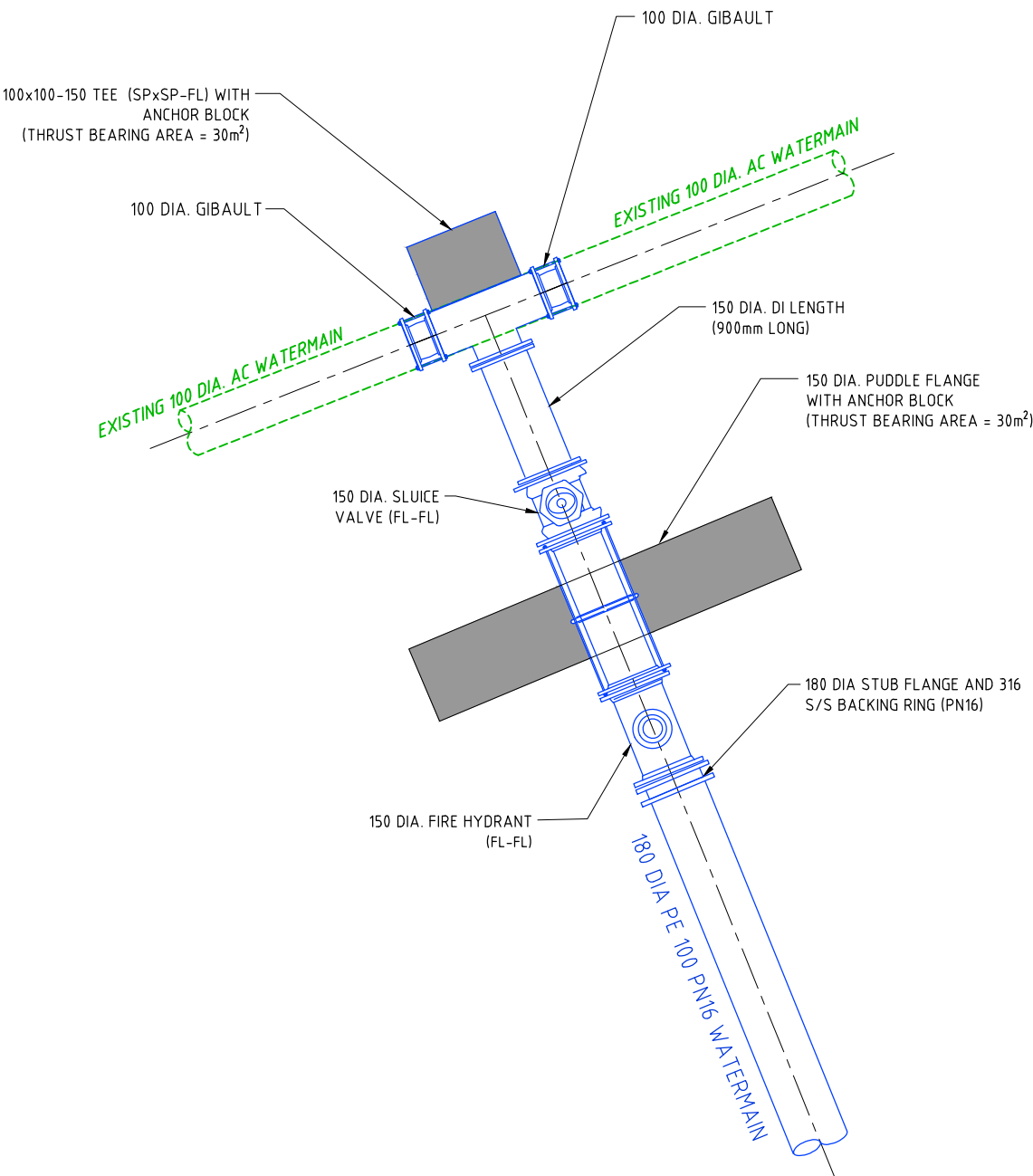


CONNECTION TO EXISTING WATERMAIN  
**DETAIL No. 1 - BRIDGE STREET CONNECTION**  
SCALE 1: 100  
REFER TO DRAWING No. 3082/5004

**NOTES:**

1. FOR NOTES AND LEGEND REFER TO DRAWING No. 3082/5001

2 1 0 2 4 6 8 1: 100 (A1)  
1: 200 (A3)



CONNECTION TO EXISTING WATERMAIN  
**DETAIL No. 1 - BRIDGE STREET CONNECTION**  
NOT TO SCALE



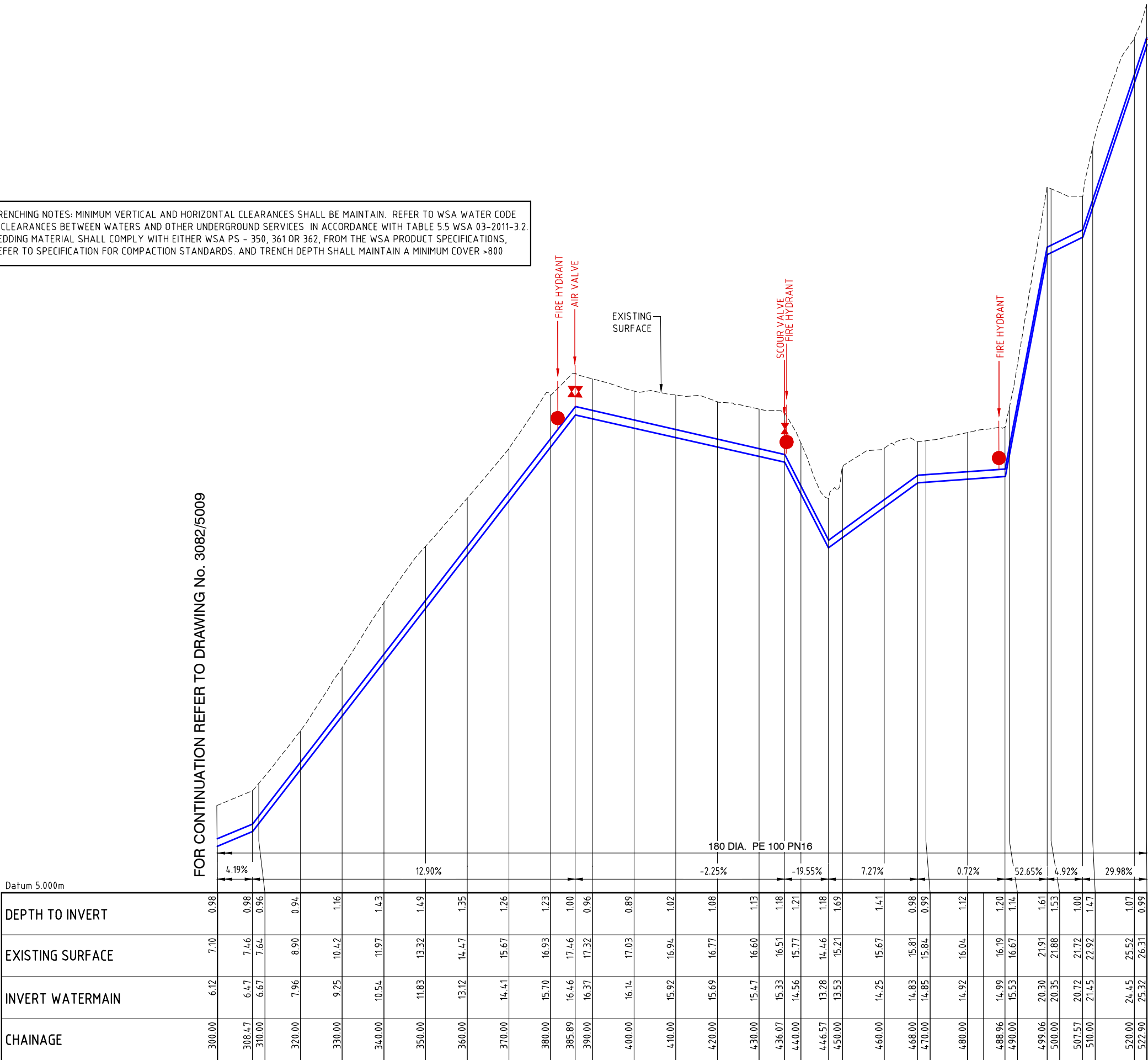
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TRENCHING NOTES: MINIMUM VERTICAL AND HORIZONTAL CLEARANCES SHALL BE MAINTAIN. REFER TO WSA WATER CODE - CLEARANCES BETWEEN WATERS AND OTHER UNDERGROUND SERVICES IN ACCORDANCE WITH TABLE 5.5 WSA 03-2011-3.2. BEDDING MATERIAL SHALL COMPLY WITH EITHER WSA PS - 350, 361 OR 362, FROM THE WSA PRODUCT SPECIFICATIONS, REFER TO SPECIFICATION FOR COMPACTION STANDARDS. AND TRENCH DEPTH SHALL MAINTAIN A MINIMUM COVER >800

DESIGN WATERMAIN CONNECTION  
SLUICE VALVE & FIRE HYDRANT  
(REFER TO DRAWING 3072/5007 FOR DETAILED CONNECTION)

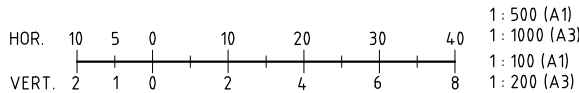
FOR CONTINUATION REFER TO DRAWING No. 3082/5009



CONTRACTOR TO LOCATE AND DEPTH ALL SERVICES  
SERVICE PROOFING WILL BE UNDERTAKEN PRIOR TO  
WORKS TO AVOID IMPACTING EXISTING SERVICES IN  
CLOSE PROXIMITY TO NEW AND EXISTING  
CONSTRUCTION PRIOR TO WORKS

NOTES:

- FOR NOTES AND LEGEND REFER TO DRAWING No. 2757/5001
- ALL SERVICES ARE APPROXIMATE ONLY AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORKS INCLUDING PROPERTY WATER SERVICE CONNECTIONS. CLEARANCES FROM OTHER SERVICES MUST BE IN ACCORDANCE WITH TABLE 5.5 WSA 03-2011-3.2.



|    |       |            |                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                      |  |  |                                                                                                                             |  |  |                                                     |  |  |
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| A  | M.S.  | 23-04-2026 | PRELIMINARY DESIGN - ISSUED FOR REVIEW                                                                                                                                                                                                                                                                                                               |  |  | This document is produced by Crossco Consulting Pty Ltd solely for the benefit of and use by the client in accordance with the terms of the retainer. Crossco Consulting Pty Ltd does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document. |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                      |  |  |                                                                                                                             |  |  |                                                     |  |  |
| Rv | APPR. | DATE       | REVISIONS                                                                                                                                                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                                                       |  |  |                                                      |  |  |                                                                                                                             |  |  |                                                     |  |  |

LONGITUDINAL  
SECTIONS SHEET 2 OF 2

3082/5010 Rv



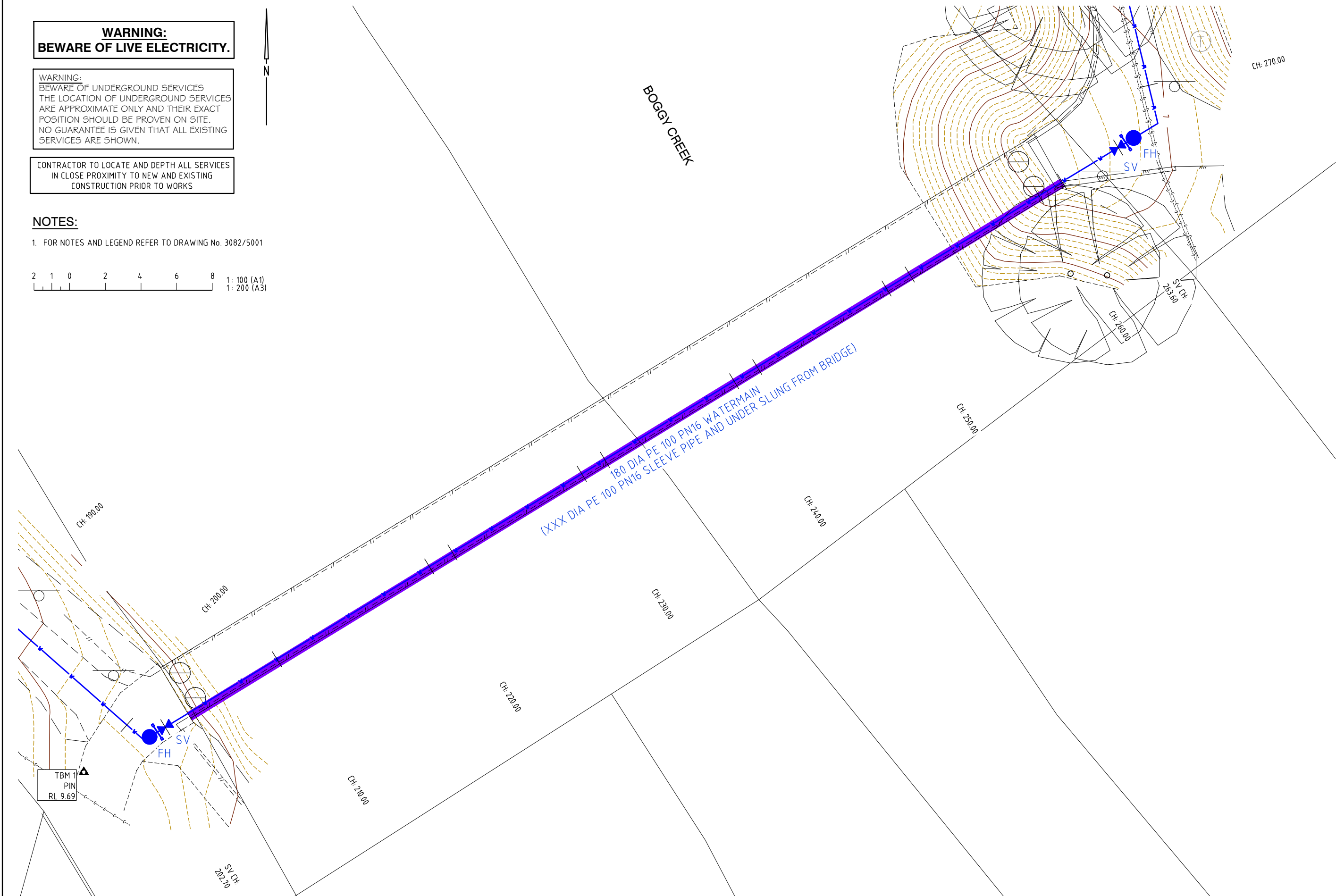
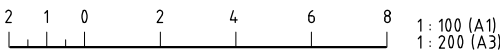
**WARNING:**  
**BEWARE OF LIVE ELECTRICITY.**

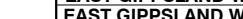
WARNING:  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATION OF UNDERGROUND SERVICES  
ARE APPROXIMATE ONLY AND THEIR EXACT  
POSITION SHOULD BE PROVEN ON SITE.  
NO GUARANTEE IS GIVEN THAT ALL EXISTING  
SERVICES ARE SHOWN.

CONTRACTOR TO LOCATE AND DEPTH ALL SERVICES  
IN CLOSE PROXIMITY TO NEW AND EXISTING  
CONSTRUCTION PRIOR TO WORKS

**NOTES:**

1. FOR NOTES AND LEGEND REFER TO DRAWING No. 3082/5001



|                                                                                                                             |       |                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----|---------------------------------------------|---------------|--|---------------|---------------|----------------|------------|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|---|--------------------------------------------|--|--|
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| DESIGNED: R.S.                                                                                                              | A1    | DATUM: HEIGHT: AHD<br>HORIZONTAL: ARBITRARY                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| DRAWN: A.M.M.                                                                                                               |       |                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| CHECKED: S.G.                                                                                                               |       | SURVEY REF: -                                                                                                                                          |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| APPROVED: M.S.                                                                                                              |       | PLAN No: -                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| SCALE: NOT TO SCALE                                                                                                         |       | XREF ATTACHED: R:\3082 EGW Boggy Creek Nowa Nowa\ACAD\Xref\3082 EGW TB.dwg<br>CAD FILE NAME: R:\3082 EGW Boggy Creek Nowa Nowa\ACAD\Drwg\3082-5011.dwg |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| EAST GIPPSLAND WATER<br>EAST GIPPSLAND WATER CONTRACT #1251/B<br>BOGGY CREEK, NOWA NOWA<br>180 DIA. WATERMAIN UPGRADE WORKS |       | DATE: APRIL 2026<br>SHEET 12 OF 17<br>DRAWING No: 3082/5011                                                                                            | A                                      |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| BRIDGE<br>CONNECTION DETAIL - SHEET 1 OF 2                                                                                  |       |                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| A                                                                                                                           | M.S.  | 23-04-2026                                                                                                                                             | PRELIMINARY DESIGN - ISSUED FOR REVIEW | This document is produced by Crossco Consulting Pty Ltd solely for the benefit of and use by the client in accordance with the terms of the retainer. Crossco Consulting Pty Ltd does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document. |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |
| Rv.                                                                                                                         | APPR. | DATE                                                                                                                                                   | REVISIONS                              |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Rv.            |    |                                             |               |  |               |               |                |            |                     |  |                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                             |  |                                                             |   |                                            |  |  |





NOTES REGARDING FIGURE 211-A:

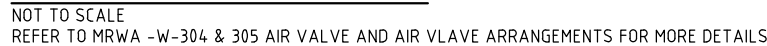
1. ALLOW FREE MOVEMENT OF PIPE IN ABUTMENT. WRAP PIPE IN NEOPRENE & INSERT PIPE THROUGH HOLE IN THE ABUTMENT.
2. LOCATE THRUST BLOCK AROUND WELDED ON THRUST RINGS OR DUCTILE IRON PUDDLE FLANGE AS PER MRWA-W-205A. LOCATE 2 TO 3 METRES AWAY FROM BRIDGE ABUTMENT.
3. LOCATE DIVIDE VALVES APPROXIMATELY 10m FROM BOTH SIDES OF THE BRIDGE, ENSURING NO CONNECTIONS TO THE MAIN IN BETWEEN THE 2 DIVIDE VALVES. VALVES WILL REQUIRE BYPASS VALVE AND PIPEWORK IF MAIN IS DN450 (REFER MRWA-W-105).
4. LOCATE HYDRANT OR AIR VALVE ON THE HIGH SIDE ADJACENT TO A DIVIDE VALVE TO FACILITATE CHARGING OF THE MAIN, DESIGNER TO DETERMINE MOST APPROPRIATE FITTING IN ACCORDANCE WITH MRWA-W-304.
5. TWO 45° DEGREE BENDS MAY BE USED INSTEAD OF TWO 90 DEGREE BENDS ADJACENT TO EACH ABUTMENT.

[illegible]



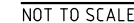


1. SCOUR OUTLET TO DISCHARGE TO EXISTING GULLY, STORMWATER SYSTEM OR ROADSIDE DRAIN WHERE POSSIBLE, OR SCOUR PIT IF SPECIFIED.
2. FOR LOCATION OF SCOUR VALVE REFER TO LAYOUT PLANS OR AS DIRECTED BY SUPERINTENDENT.
3. IF A SCOUR PIT IS SPECIFIED, USE APPROVED ROCLA OR SIMILAR SCOUR PIT AND GRATED ACCESS COVER.
4. OUTLET OF SCOUR SHALL BE ASSESSED BY SUPERINTENDENT FOR EROSION POTENTIAL, AND BEACHING ROCK MAY BE REQUIRED AT OUTLET.



1. APPROVED POLYMERIC OR CONCRETE SHAFT MAY BE USED AS PER GRAVITY SEWERAGE STANDARDS.
2. COVER SHOULD LIE 25mm ABOVE THE SURROUNDING NATURAL SURFACE LEVEL (NOT TO PROTRUDE EXCESSIVELY ABOVE GROUND). SURFACE LEVEL SHALL BE ABOVE THE 1 IN 100 YEAR FLOOD LEVEL.
3. REFER TO MRWA-W-305 FOR MORE DETAIL

NOTE:  
BEDDING MATERIAL SHALL COMPLY WITH EITHER WSA PS - 350, 361 OR 362, FROM THE WSA PRODUCT SPECIFICATIONS. REFER TO SPECIFICATION FOR COMPACTION STANDARDS.

[illegible]











